



कोयला खान भविष्य निधि आयुक्त का कार्यालय
(भारत सरकार, कोयला मंत्रालय का एक सांविधिक निकाय)
OFFICE OF THE COMMISSIONER
COAL MINES PROVIDENT FUND ORGANISATION
(A STATUTORY ORGANIZATION UNDER MINISTRY OF COAL, GOVERNMENT OF INDIA)
मुख्यालय,
HEADQUARTERS OFFICE,

पुलिस लाइन / POLICE LINE,
धनबाद / DHANBAD
पिन - 826014 / PIN-826014
(झारखण्ड) / (JHARKHAND)
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File No CPF/150/EDP/Repair Work/2013/ 98/1904

Dated To, 4.8.16



- To,
- M/s HP World, MILLANO, UG-45, Urmila Tower, Bank More, Dhanbad-826001.
 - Computer PC World, Near Subash Chowk, J.C. Mullick, Hirapur, Dhanbad.
 - Computer House, UG-14, Urmila Tower, Bank More, Dhanbad.
 - Urmila Computer, J.C. Mullick Road, Hirapur, Dhanbad.
 - Hue Service Pvt. Limited, Urmila Tower, Dhanbad.
 - Swastik Infotech, Hirapur, Dhanbad.
 - Printech, Flat No. 4#, 4th Floor, AC Market, Dhanbad.
 - Star 7 Computers, Tiwari Gali, Bank More, Dhanbad.
 - BL Enterprises, Nishat Nagar, Bhuli Road, Dhanbad-826001
 - CMPFO Web site.

Sub: Invitation of Sealed quotation for procurement of Printer, UPS, Networking Switch, CAT-6 Wire, etc.----- Regarding.

Sir,

With reference to the subject cited above, it is informed that some computer related items and LAN Configuration for accessing the Internet & sharing of printers are required to be purchase in CMPFO. The rates of items may be quoted in the following format-

Sl. No.	Description of items	Quantity	Rate per unit	Rate per unit including taxes
01	HP Laserjet Printer MFP M226 duplex & Network	03		
02	Microtek 600 VA-UPS (single Battery)	10		
03	D-Link Wi-fi adopter (Window-8 & 10 supported)	18		
04	D-Link (24 Port) Network switch	01		
05	D-Link (8-port) network Switch	01		
06	CAT-6 cable	400 Mtrs.		
07	LAN Configuration with installing of CAT-6 cable , D-Link Switch, etc per System with required PVC & Conduct	14		
08	Patch Cord(2 Mtrs.)	14		
10	I/O Box	14		

Therefore, it is requested to visit the work site and submit your best offer(validation of price should be at least six months) for above items in sealed cover latest by 16-08-2016

Yours faithfully,

(M.E.Ali)

4.8.16

Assistant Commissioner, Gr.-I/EDP

o/c
Sent
4/8/16